
Licensing and Regulatory Committee

Time and Date

10.00 am on Tuesday, 12th December, 2017

Place

Diamond Room 2 - Council House

Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 4)

To agree the minutes of the Committee meeting held on 14 November 2017.

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Private Business

7. **Reports of the Executive Director of Place**

7.1 Unauthorised / copied DVDs (Pages 5 - 10)

7.2 Illicit tobacco products (Pages 11 - 20)

8. **Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Martin Yardley, Deputy Chief Executive (Place), Council House, Earl Street, Coventry

Monday, 4 December 2017

Note: The person to contact about the agenda and documents for this meeting is

Usha Patel/Carolyn Sinclair Tel: 024 7683 3198/3166

Membership: Councillors J Birdi, J Clifford, G Crookes, D Gannon, L Harvard, B Kaur, D Kershaw, T Khan (Chair), A Lucas, T Mayer, G Ridley, R Thay (Deputy Chair), C Thomas and S Walsh

Please note: a hearing loop is available in the committee rooms

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OR if you would like this information in another format or
language please contact us.

Usha Patel/Carolyn Sinclair

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